

Sign me up for the following events

| <u>Tournament</u> | <u>Yes</u> | <u>No</u> |
|--------------------|--------------------------|--------------------------|
| Anderson CC | <input type="checkbox"/> | <input type="checkbox"/> |
| Saluda Valley | <input type="checkbox"/> | <input type="checkbox"/> |
| Cobb's Glen GC | <input type="checkbox"/> | <input type="checkbox"/> |
| Boscobel Golf Club | <input type="checkbox"/> | <input type="checkbox"/> |
| Brookstone Meadows | <input type="checkbox"/> | <input type="checkbox"/> |
| Anderson CC | <input type="checkbox"/> | <input type="checkbox"/> |

Tournament of Champions
Cobb's Glen and Anderson CC July 30-31
(Invitation only)

All Star Tournament
Anderson Country Club August 25-26
(Qualifiers only)



Mail Applications to:
Pickens Country Club
1018 Country Club Rd.
Pickens, SC 29671

Jon Guenthner 864-903-0927
jguenthner@golfaag.com

Adam Sheriff 864-940-5507
asheriff@golfaag.com

2012 SCJGA's Hootie & the Blowfish Junior Golf Series Anderson Chapter

Summer Tour Schedule

| Location | Date |
|---|-------------|
| Registration Anderson Country Club 4:00 to 6:30 PM | 5/15 |
| Tournament Anderson CC | 6/11 |
| Saluda Valley GC | 6/18 |
| Cobb's Glen | 6/25 |
| Boscobel Golf Club (9 – HOLE EVENT) | 7/9 |
| Brookstone Meadows (9 – HOLE EVENT) | 7/16 |
| Anderson CC (9 – HOLE EVENT) | 7/23 |
| Tournament of Champions “Junior County Championship” | |
| Cobb's Glen GC | 7/30 |
| Anderson Country Club | 7/31 |

All Stars 2-day Tournament
Anderson Country Club August 25 & 26

The Anderson Chapter of the SCJGA is one of 19 local programs around the state. It is designed to provide an opportunity for junior golfers to participate in local golf competitions.

Boys - Divisions/Tees

Pee Wee: 5 holes

150 yard markers on par 4s

200 yard markers on par 5s

Red Tees on par 3s

Mini Tour (10-12) 9 holes red tees

Players (13-14) 18 holes white tees

Tour Players (15-18) 18 holes blue tees

Girls - Divisions/Tees

Pee Wee: 5 holes

150 yard markers on par 4s and 5s

Red Tees on par 3s

Mini Tour (11-13) 9 holes red tees

Tour Players (14-18) 18 holes red tees

All Stars – 18 year olds must still not be in college, nor turn 19 before All Stars at Anderson CC in August.

Point System

A major part of the Hootie and The Blowfish Junior Golf Series is the point system. It is our vehicle for recognizing player participation. Juniors accumulate weekly points, based on finish, and build towards All Star recognition.

1st – 25 points

6th -10th - 5 points

2nd - 20 points

11th – 20th - 3 points

3rd – 16 points

21st & above – 1 point

4th – 13 points

5th – 10 points

Conduct / Etiquette

Proper golfing attire (collared shirt, dress slacks or shorts, hat if worn bill facing front) is mandatory and the use of the facilities **will be denied to anyone** not attired properly. NO BLUE JEAN material.

Spectators too are expected to show respect for the honorable game of golf and their golfers with proper attire.

All Anderson junior golfers are required to become members of the “Good Golfer Club”... meaning those who leave the golf course in better shape than they found it!

No horse play is allowed on the golf course.

Any damage to the golf course must be reported as soon as possible.

Additional Notes

- Maximum score of double par on each hole
- Tee times and results will be sent via email each week
- Ties for 1st place will be decided by a scorecard playoff beginning on #1. All other ties will split points. Example: 2 players are tied for 2nd they would split the points for 2nd and 3rd (36pts) receiving 18 each.

Dues - \$85.00

Make check payable and mail, or hand deliver to:

Anderson Chapter of the SCJGA

Pickens Country Club

1018 Country Club Rd.

Pickens, SC 29671

Deadline for Registration: June 1, 2012

Jon Guenther 864-903-0927

Adam Sheriff 864-940-5507

SCJGA Anderson Chapter of the Hootie & The Blowfish 2012 Registration Form

Deadline for Registration: June 1, 2012

Full Name _____ DOB _____ HS Grd. Year 20

Mailing Address: _____ Age as of 6/1/12 _____

City _____ Zip Code _____ Phone (864) _____

Email Address(es) (Player & Parents) _____

Parent / Guardian's name & signature _____

Please detach this section on the fold and complete both sides and mail check to:

SCJGA – Anderson Chapter; 1018 Country Club Rd. Pickens, SC 29671

For more information, call 864-903-0927